APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR Date of filing in State Engineer's Office	OFFICE USE ONLY MAY 2 1 2015			
Returned to applicant for correction				
Corrected application filed	Map filed MAY 2-1 2015			
The applicant GREGORY G. and ANN E. DAVIS Davi	ies	A	ill ger	
3 FALCON WAY	of YERINGTON		5/2	
Street Address or PO Box	Ci	ty or Town	ema	
NEVADA 89447	hereby make(s) application	for permission to change the		
State and ZIP Code		•		
✓ Point of diversion ✓ Place of use	Manner of use	✓ of a portion		
of water heretofore appropriated under (Identify existing rights by identify right in Decree.) PERMIT No. 54473, CERTIFICATE No. 14886 1. The source of water is UNDERGROUND Name of str	y Permit, Certificate, Proof or Claim Nos.	RECEIVE 2015 MAY 21 AM STATE ENGINEER	2	
3. The water to be used for IRRIGATION	O.0179 4.48 KFA et, acre-feet. One second foot equals 448.8.	3 gallons per minute.	μE	
Irrigation, power, mining, commercial,	etc. If for stock, state number and kind of a	nnimals. Must limit to one major use		
4. The water heretofore used for IRRIGATION				
	If for stock, state number and kind of anima	als.		
 The water is to be diverted at the following point (Describe distance to a found section corner. If on unsurveyed land, it should be s NW1/4 NW1/4, SECTION 5, TOWNSHIP 12 NORTH, RAI CORNER OF SAID SECTION 5 BEARS, NORTH 64 34'3. 	stated.) NGE 26 EAST, M.D.M. FROM W	HICH THE NORTHWEST		
6. The existing point of diversion is located within (If point of SW1/4 SW1/4, SECTION 22, TOWNSHIP 13 NORTH, RA CORNER OF SAID SECTION 22 BEARS, SOUTH 69 169 06	NGE 25 EAST, M.D.M. FROM W		HE	

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A PORTION OF THE NW1/4 NW1/4 AND A PORTION OF THE NE1/4 NW1/4, SECTION 5, TOWNSHIP 12 NORTH, RANGE 26 EAST, M,D,M, (PARCEL 3, PER PARCEL MAP #328726, LYON COUNTY RECORDS)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

1.12 ACRES, BEING A PORTION OF THE SW1/4 SW1/4, SECTION 22 and A PORTION OF THE SE1/4 SE1/4, SECTION 21, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.

9. Proposed use will be from	JANUARY 1st Month and Day	_to	DECEMBER 31st Month and Day	of each year.
10. Existing use permitted from	*	to	DECEMBER 31st Month and Day	of each year.
11. Description of proposed we specifications of your diversion flumes or drilled well, pump and motor	or storage works.) (St			re required to submit plans and sted, i.e., diversion structure, ditches, pipes and
DITCHES, PIPES, DRILLED THIS DIVERSION))	WELL, PUMP & MOT	<u>for (E</u>	XISTING WELL (TO I	HAVE A SEPARATE METER FOR
12. Estimated cost of works _\$	5,000.00	<u> </u>		
13. Estimated time required to	construct works 3 YE.	AR		
	,		If well complet	ed, describe well.
14. Estimated time required to	complete the applicatio	n of wa	ater to beneficial use $\frac{5}{2}$	YEAR
15 Provide a detailed descripti	on of the proposed proj	iect and	lite water usage (use att	achments if necessary): (Failure to provide

13. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

TO PROVIDE ADDITIONAL WATER FOR VARIES CROPS (VINYARD & PASTURE).

16. Miscellaneous remarks:

THERE IS EXISTING DECREE WATER ASSOCIATED WITH THIS LAND, 41.18 ACRE FEET OF STORAGE, DECREE C-125, WALKER RIVER IRRIGATION DISTRICT CLAIM No. Pt. 244.

rcdsurvey01@gmail.com E-mail Address (775) 463-3611		RICK P. CHRISTIAN	G^{*}	~ 3	
		Type or wint name clearly		015	الاستان الاستانية
		Signature, applicant or agen DENSON SURVEYING, INC.	ENG	AY 2	Ö
Phone No.	Ext.	Company Name	<u> </u>		- FT
A DDI 1714 TIVNI MI ICT DE CIZNIED		P.O. BOX 528	ER	=	
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT		Street Address or PO Box YERINGTON, NEVADA 89447	S OFF	<u>0</u> ; 5	
		City, State, ZIP Code	30	-	_